

# Psalm 139: Quantum International Version.

Escorted by KJV and KHV. Accompanied by NIV.

KJV King James Version	QIV Quantum International Version	KHV King HaileSilassie Version	NIV New International Version
<p>To the chief Musician, A Psalm of David.</p> <p>1O LORD, thou hast searched me, and known me.</p> <p>2Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.</p> <p>3Thou compassest my path and my lying down, and art acquainted with all my ways.</p> <p>4For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether.</p> <p>5Thou hast beset me behind and before, and laid thine hand upon me.</p> <p>6Such knowledge is too wonderful for me; it is high, I cannot attain unto it.</p> <p>7Whither shall I go from thy spirit? or whither shall I flee from thy presence?</p> <p>8If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.</p>	<p>To The Composer, A Music of David.</p> <p>1.O LORD, thou hast observed me, and measured me.</p> <p>2.Thou knowest when I am waving and when I am a particle, thou understandest my thought afar off.</p> <p>3.Thou appreciate my motion and my coming home, and art acquainted with all my patterns.</p> <p>4.For there is not a particle in my tongue, but, lo, O LORD, thou detect it altogether.</p> <p>5.Thou hast managed my past and stretched out my future, and allowed my present.</p> <p>6.Such consciousness is too wonderful for me, it is deep, I cannot attain unto it.</p> <p>7. Whither shall I go from thy reaching? Or wither shall I flee from thy love?</p> <p>8.If I gain the knowledge of everything, thou art greater than it; If I get into a vacuum, behold, thou fill it up.</p>	<p><b>ለመዘምራን አለቃ፤ የዳዊት መዝሙር።</b></p> <p>1 አቤቱ፥ መረመርኸኝ፥ አወቅኸኝም።</p> <p>2 አንተ መቀመጤንና መነሣቴን አወቅህ፤ አሳቤን ሁሉ ከሩቅ አስተዋልህ።</p> <p>3 ፍለጋዬንና ዕረፍቴን አንተ መረመርህ፤ መንገዶቼን ሁሉ ቀድመህ አወቅህ።</p> <p>4 የዓመፃ ቃል በአንደበቴ አንደሌለ።</p> <p>5 አቤቱ፥ አንተ እነሆ የቀድሞውንና የኋላውን አወቅህ፤ አንተ ፈጠርኸኝ፤ እጅህንም በላዬ አደረግህ።</p> <p>6 እውቀትህ ከእኔ ይልቅ ተደነቀች፤ በረታች፥ ወደ እርስዎም ለመድረስ አልችልም።</p> <p>7 ከመንፈስህ ወዴት እሄዳለሁ? ከፊትህስ ወዴት እሸሻለሁ?</p> <p>8 ወደ ሰማይ ብወጣ፥ አንተ በዚያ አለህ። ወደ ሲኦልም ብወርድ፥ በዚያ አለህ።</p>	<p>For the director of music. Of David. A psalm.</p> <p>1You have searched me, Lord, and you know me.</p> <p>2You know when I sit and when I rise; you perceive my thoughts from afar.</p> <p>3You discern my going out and my lying down; you are familiar with all my ways.</p> <p>4Before a word is on my tongue you, Lord, know it completely.</p> <p>5You hem me in behind and before, and you lay your hand upon me.</p> <p>6Such knowledge is too wonderful for me, too lofty for me to attain.</p> <p>7Where can I go from your Spirit? Where can I flee from your presence?</p> <p>8If I go up to the heavens, you are there; if I make my bed in the depths, you are there.</p>

<p>9If I take the wings of the morning, and dwell in the uttermost parts of the sea;</p>	<p>9. If I launch myself in a space shuttle early in the morning, and orbit in deep space;</p>	<p>9 እንደ ንስር የንጋትን ክንፍ ብወስድ፤ እስከ ባሕር መጨረሻም ብበርር፤</p>	<p>9If I rise on the wings of the dawn, if I settle on the far side of the sea,</p>
<p>10Even there shall thy hand lead me, and thy right hand shall hold me.</p>	<p>10.Even there thy mercy keeps me sane, and thy wisdom shall hold me alive.</p>	<p>10 በዚያ እጅህ ትመራኛለች፤ ቀኝህም ትይዘኛለች።</p>	<p>10even there your hand will guide me, your right hand will hold me fast.</p>
<p>11If I say, Surely the darkness shall cover me; even the night shall be light about me.</p>	<p>11.If I say, Yea the quantum vacuum shall cover me; even the deadly absence shall be filled with thy presence.</p>	<p>11 በውኑ ጨለማ ትሸፍንኛለች ብል፤ ሌሊት በዙሪያዬ ብርሃን ትሆናለች፤</p>	<p>11If I say, "Surely the darkness will hide me and the light become night around me,"</p>
<p>12Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.</p>	<p>12.Yea, the darkness is false for thee; but the night glorifies the day: Matter of fact they are all the same to thee.</p>	<p>12 ጨለማ በአንተ ዘንድ አይጨልምምና፤ ሌሊትም እንደ ቀን ታበራለችና፤ እንደ ጨለማዋ እንዲሁ ብርሃንዋ ነው።</p>	<p>12even the darkness will not be dark to you;the night will shine like the day,for darkness is as light to you.</p>
<p>13For thou hast possessed my reins: thou hast covered me in my mother's womb.</p>	<p>13.For thou hast composed my DNA: thou hast assembled me in my Mother's womb.</p>	<p>13 አቤቱ፣ አንተ ከላሊቱን ፈጥረሃልና፤ በእናቴም ሆድ ሰውረኸኛል።</p>	<p>13For you created my inmost being; you knit me together in my mother's womb.</p>
<p>14I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.</p>	<p>14. I shall celebrate thee; for I am poetically and intelligently made: marvellous are thy engineering skills: and that my soul knoweth right well.</p>	<p>14 ግሩምና ድንቅ ሆኜ ተፈጥሯለሁና አመሰግንሃለሁ፤ ሥራህ ድንቅ ነው፤ ነፍሴም እጅግ ታውቀዋለች።</p>	<p>14I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well.</p>
<p>15My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.</p>	<p>15. My bonding was not hid from thee, when I was structured in silence, and curiously wrought in quantum town.</p>	<p>15 እኔ በሰውር በተሠራሁ ጊዜ፣ አካሌም በምድር ታች በተሠራ ጊዜ አጥንቶቼ ከአንተ አልተሰወሩም።</p>	<p>15My frame was not hidden from you when I was made in the secret place, when I was woven together in the depths of the earth.</p>
<p>16Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.</p>	<p>16.Thine eyes did see my subatomic structure, yet being in progress; and in thy time all my space were configured, which in continuum were beautified, when as yet there was nothing of me.</p>	<p>16 ያልተሠራ አካሌን ዓይኖችህ አዩኝ፤ የተፈጠሩ ቀኖቼ ሁሉ አንድ ስንኳ ሳይኖር በመጽሐፍህ ተጻፉ።</p>	<p>16Your eyes saw my unformed body; all the days ordained for me were written in your book before one of them came to be.</p>

<p>17How precious also are thy thoughts unto me, O God! how great is the sum of them!</p>	<p>17.O LORD GOD!How breathtakinglybeautiful also are thy thoughts unto me, how Supreme is the sum of them!</p>	<p>17 አቤቱ፥ አሳቦችህ በእኔ ዘንድ እንደ ምን እጅግ የተከበሩ ናቸው! ቀላጥራቸውም እንደ ምን በዛ!</p>	<p>17How precious to me are your thoughts, God! How vast is the sum of them!</p>
<p>18If I should count them, they are more in number than the sand: when I awake, I am still with thee.</p>	<p>18.If I should do research about them, I need eternity: when I log out, I am still with thee.</p>	<p>18 ብቁጥራቸው ከአሸዋ ይልቅ ይበዛሉ፤ ተነሣሁም፥ እኔም ገና ከአንተ ጋር ነኝ።</p>	<p>18Were I to count them, they would outnumber the grains of sand— when I awake, I am still with you.</p>
<p>19Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.</p>	<p>19.Surley thou wilt implode the inflated, O GOD: depart from me therefore, ye pompous particles.</p>	<p>19 አቤቱ፥ አንተ ኃጢአተኞችን የምትገድል ከምንህስ፥ የደም ሰዎች ሆይ፥ ከእኔ ፈቀቅ በሉ።</p>	<p>19If only you, God, would slay the wicked! Away from me, you who are bloodthirsty!</p>
<p>20For they speak against thee wickedly, and thine enemies take thy name in vain.</p>	<p>20.For they speak against thee arrogantly, and thine enemies take thy name ignorantly.</p>	<p>20 በክፋት ይናገሩብሃልና፤ ጠላቶችህም በከንቱ ያምፁብሃል።</p>	<p>20They speak of you with evil intent; your adversaries misuse your name.</p>
<p>21Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?</p>	<p>21. Do not I abhor them, O LORD, that hate thee?and am not I confused about those that rise up against thee?</p>	<p>21 አቤቱ፥ የሚጠሉህን እኔ የጠላሁ አይደለሁም? ስለ ጠላቶችህም አልተሰቀቅሁም?</p>	<p>21Do I not hate those who hate you, Lord, and abhor those who are in rebellion against you?</p>
<p>22I hate them with perfect hatred: I count them mine enemies.</p>	<p>22.I abhor them with perfect hatred: I count them as enemies of humanity.</p>	<p>22 ፍጹም ጥል ጠላኋቸው፥ ጠላቶችም ሆኑኝ።</p>	<p>22I have nothing but hatred for them; I count them my enemies.</p>
<p>23Search me, O God, and know my heart: try me, and know my thoughts:</p>	<p>23.Search me, O GOD, and find me: edit me, and make sure that I am Okay with thee.</p>	<p>23 አቤቱ፥ መርምረኝ ልቤንም እወቅ፤ ፍተኝን መንገዴንም እወቅ፤</p>	<p>23Search me, God, and know my heart; test me and know my anxious thoughts.</p>
<p>24And see if there be any wicked way in me, and lead me in the way everlasting.</p>	<p>24.And see if there be any deviated string in me, and lead me in the way everlasting.</p>	<p>24 በደልንም በእኔ ውስጥ ብታገኝ እይ፤ የዘላለምንም መንገድ ምራኝ።</p>	<p>24See if there is any offensive way in me, and lead me in the way everlasting.</p>
<p><i>Amen.</i></p>	<p><i>Quantum.</i></p>	<p><i>አሜን።</i></p>	<p><i>Amen.</i></p>

## A note from your brother.

I hope this has been a blessing and an encouragement unto you.

Your fellow brother is just a believer who earnestly wishes to follow God in Christ Jesus.

And if you are following God in Christ Jesus, The Son of God, He is certainly going to tell you a couple of interesting things.

I tell you the truth, once you start hearing and seeing interesting things from God, the things of this world become secondary unto you. I don't know why.

## That was wonderful.

Truth and facts are separate things, aren't they?

Truth is always truth. Absolute. Facts could be true, false, false and true and true and false.

For example, Man is a fact. And if he is clever, as he thinks he is, he will spend the rest of his life seeking the tools and the way to get rid of his other charges.

## Your support.

You can support...encourage...your brother's Christian Spiritual (Real) Service to Society in many ways.

1) Buy your quantum translative interpreter a café latte:  
May be?: <http://www.eliasaldada.co.uk/express>

2)Share/send/email/txt/forward... this very file or its link: <http://www.eliasaldada.co.uk/psalm139> unto your friends which you think may enjoy and be blessed by Psalm139 in QIV, which is essentially Escorted and Accompanied by KJV, KHV and NIV.

1)Pray unto me, please.

That is why the listing is 1,2,1. You see, it means I would rather have your prayers than not. That was really wonderful. Even though your brother has invested energy, space (at the cost of time) and all that, compared to The Love and Mercy and Grace invested upon me, I invested nothing at all.

That is entirely why the joy is immeasurably large. Haa ha. Ho ho.

## And finally but importantly:

Why is QIV Essentially Escorted by KJV and KHV, and often accompanied by NIV?

A) For Beauty (KJV) and Poetry (KHV) Reasons.  
Meaning what? When you blend KJV with KHV what will you get? Haa ha ho ho:-  
QIV, By Divine Appointment!

B) For Support, Mercy and Encouragement Reasons.

So that the kind good reader will not be scared to heresy. Meaning what?

It is not just one person who said to me that this is like heresy, two people thought like that and told me so because they are friends and/or acquaintances. Imagine then how many other people far and wide away could easily be tempted into viewing QIV as a heresy, should this explanation were not given supported by His Own Mercy. All I say in my defence is 'yea, brethren, only if ye knew what Hersey is and/or who is doing it, you would have sponsored QIVEpicPro and shared it throughout your network".

And QIVEpicPro is for Quantum International Version Epic Project.

I would have therefore concluded this topic by suggesting that this is rather Inspirations based on Timothy:

*"All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the servant of God may be thoroughly equipped for every good work."*  
(2Timothy 3:16-17NIV)

This is not Hersey, ladies and gentlemen, brothers and sisters, this is Inspirations based on Timothy.

Based on Timothy? Meaning what?

If we believe in The Living God, The Living God can inspire anyone or anything, anywhere and anyhow, past and/or present future, to pass His Message which is the Good Old News. The Wine is always the same Good Old Fine Red Divine Wine: Love. The jar may come in varying colours, and the glass in styles, but the wine taste(s) {is} timeless.

Haa ha ho ho.

This is really glorious. The Things of God, The ways of God are glorious and marvellous and pure and beautiful. No one and no nothing competes with The Lord Our God. So it is.

A)For Sentimental Reasons.

Elias Aldada  
In The Praise of The Lord.  
<http://www.EliasAldada.Co.UK>  
{Signed with Luv}



*"I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing." -The Son of God.(From John15:5, KJV)*  
<http://www.facebook.com/psalm139giv>